

**CITY OF LAMAR
UTILITIES BOARD**

**COLLEGE SCHOLARSHIP
APPLICATION**

2019/2020

2019/2020

APPLICATION PROCEDURES

The Lamar Utilities Board (LUB) is accepting scholarship applications for the 2019/2020 academic year. LUB will offer three (3) \$500 scholarships for 2019/2020. LUB will award one scholarship each to a qualified graduating senior from Lamar, McClave and Wiley high schools. The Arkansas River Power Authority (ARPA) will match the LUB award, for a combined scholarship of \$1,000.

Upon their selection, recipients will receive a certificate confirming the \$1,000 award. It will be the student's responsibility to notify LUB of their admission and ENROLLMENT into the college of their choice. Upon receiving proof of enrollment a scholarship check in the amount of \$1,000 will be sent to the finance office of the student named college.

Failure to enroll and/or provide proof of enrollment for the 2019 Fall Semester at the college of choice will nullify the student's claim to the scholarship.

The application process for the LUB/ARPA College Scholarship includes completion of the attached application form (to include date and signature), providing a high school transcript with cumulative GPA, attaching a copy of the applicant's notice of admission to the college of choice, providing a transcript of earned college credits (if any), three (3) letters of recommendation, a short essay, and an autobiographical letter addressing the student's career goals, participation in high school activities, and involvement in community causes.

ELIGIBILITY CRITERIA:

Applicant must be a high school senior who resides with a family receiving electric service from LUB. The selection committee will only consider applicants who have fully completed the application process by the published deadline of April 19, 2019.

APPLICATION PROCESS:

1. Completed 2019/2020 scholarship application form.
2. Attach copies of admission notice from college. If admitted to more than one college, attach admission notice from each college still under consideration.
3. Autobiographical letter addressing career goals, high school participation, and community involvement.
4. Attach copy of high school transcript with GPA.
5. Attach copy of transcript showing previous earned college credits (if applicable).
6. A 400-500 word essay topic: "Discuss both the negative and positive aspects of a rapid reduction in the nation's coal generation sources".
7. Provide three (3) letters of recommendation.
8. Proof of electric service provided by City of Lamar Utilities Board (Lamar Light and Power).

SELECTION PROCESS:

Lamar Utilities Board will appoint a selection committee of three to five members. The panel will evaluate all completed applications that meet process requirements AND the April 19, 2019 deadline. At their discretion, the selection panel may require applicants to appear for a personal interview.

APPLICATION DEADLINE:

April 19, 2019. Send or hand-deliver completed application forms, including each of the required elements from the application process, to:

City of Lamar Utilities Board
Scholarship Application
100 North Second Street
Lamar, Colorado 81052
719-336-7456

To be considered, an application MUST be received by 4:00 p.m. on April 19, 2019.

SELECTION NOTIFICATION:

Students selected for the LUB/ARPA 2018/2019 College Scholarship will be notified in writing by May 10, 2018. At that time, further instructions on the award process will be outlined.

SCHOLARSHIP RENEWAL OPTION:

Recipients of the Lamar Utilities Board Scholarship now have the option of renewing their scholarship upon registering for a third semester or sophomore year at their prospective college/university. The renewal is only for the \$500 amount awarded by LUB not the full \$1,000. Students may request a renewal application from our offices located at: 100 North 2nd Street, Lamar, CO 81052, or obtain a copy from our website: www.lamarlightandpower.com.

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Complete all sections by typing or printing clearly. Completed applications should be mailed or hand delivered to Lamar Utilities Board, 100 North Second Street, Lamar, Colorado 81052 by April 19, 2019. All applications and accompanying material will become the property of Lamar Utilities Board and will not be returned to the applicant. The application form may be photocopied.

NAME: _____

ADDRESS: _____

TELEPHONE NO. _____

DATE OF BIRTH: _____ PLACE OF BIRTH: _____

GRADUATION DATE: _____

INTENDED COLLEGE MAJOR: _____

ADDRESS AT WHICH YOUR FAMILY RECEIVES ELECTRIC SERVICE FROM LUB:

RESPONSIBLE HOUSEHOLD PERSON: _____

HIGH SCHOOL: _____
NAME CITY

SCHOOL TELEPHONE NO. _____

PRINCIPAL'S NAME: _____

I CERTIFY THAT ALL STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE.

DATE

SIGNATURE OF APPLICANT